



# PEAKS

## PEAKS JR Basketball Association – Canmore Spring Session 2017

“3 on 3 Short Court” A Great Basketball League for Elementary Aged Boys & Girls (grades 1 – 6)

**Where:** Lawrence Grassi Middle School (6 Week Program)

**\*\*FINAL SESSION ON MAY 02 WILL BE HELD AT CANMORE COLLEGIATE HIGH SCHOOL\*\***

**When:** March 14, 21, 28 April 18, 25 & May 02 (program doesn't run over spring break)

**Schedule:** Tuesday Nights, 6:00 pm to 7:00 pm.

*Do you want your child to experience athletic success in a safe environment? This is the place. NO bullies, competition, yelling or ridicule! Proper morals and values taught at the same time. Each day we discuss issues such as Friendships, Lying, Bullying, Cheating and Being a Good Person just to name a few. Coach Wendell Minty & Anne Murphy and their excellent assistants will take your child through an amazing 6 week basketball skills course covering dribbling, passing, shooting and game play.*

### Registration Information:

**\*PRE-REGISTRATION IS NOW REQUIRED, PLEASE REGISTER YOUR CHILDREN IN ADVANCE\*\***

\*\$125.00 fee for this exciting 6 week spring league for youth boys & girls.

\* Cheque Payable to PEAKS Basketball Association & mail to PO Box 1423, Banff, Alberta, T1L 1B3

Funding: If you need support or if you know of any children that may benefit from our program and cannot afford the registration fee, please contact KidsSport at [www.kidsport.ca](http://www.kidsport.ca)

\*T-shirts provided for each child

For more information contact Wendell Minty at 403-763-7825 or [wwminty@hotmail.com](mailto:wwminty@hotmail.com)  
[www.peaksbasketball.ca](http://www.peaksbasketball.ca)

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### PEAKS BASKETBALL ASSOCIATION Canmore Spring 2017 Peaks Basketball Registration form

NAME: \_\_\_\_\_

GRADE: \_\_\_\_\_ SEX: M \_\_\_ F \_\_\_ BIRTH DATE: \_\_\_\_\_ AGE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_ PHONE: \_\_\_\_\_ (res) \_\_\_\_\_ (wk)

**WAIVER FORM:** Please read carefully and sign: The applicant agrees that PEAKS Basketball Association and/or proprietors will not be held responsible for any accident, injury or loss however caused and agrees to release the proprietors from all claims which may arise as a result of, or by reason of, such accidents or loss. We (PEAKS) reserve the right to request any participant to withdraw from the program prior to its termination if the applicant is not acting in the required manner.

PARENT/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

PEAKS JR. Basketball PO Box 1423, Banff, Alberta, T1L 1B3