



**PEAKS JR Basketball Association – Canmore
Fall Session 2016**

“3 on 3 Short Court” A Great Basketball League for Elementary Aged Boys & Girls (grades 1 – 6)

Where: Lawrence Grassi Middle School

When: September 20 – October 25, 2016 (6 Week Program)

Schedule: Tuesday Nights, 6:00 pm to 7:00 pm.

Do you want your child to experience athletic success in a safe environment? This is the place. NO bullies, competition, yelling or ridicule! Proper morals and values taught at the same time. Each day we discuss issues such as Friendships, Lying, Bullying, Cheating and Being a Good Person just to name a few. Coach Wendell Minty & Anne Murphy and their excellent assistants will take your child through an amazing 6 week basketball skills course covering dribbling, passing, shooting and game play.

Registration Information:

*** PRE-REGISTRATION IS NOW REQUIRED, PLEASE REGISTER YOUR CHILDREN IN ADVANCE**

* \$125.00 fee for this exciting 6 week spring league for youth boys & girls. (**tax receipts provided**)

* Cheque Payable to PEAKS Basketball Association & sent to PO Box 1423, Banff, Alberta, T1L 1B3

* T-shirts are given out in the Spring session, if this is your child’s first time participating we will do our best to provide a t-shirt.

Funding: If you need support or if you know of any children that may benefit from our program and cannot afford the registration fee, please contact KidsSport at www.kidsport.ca

For more information contact Wendell Minty at 403-763-7825 or wwminty@hotmail.com

**PEAKS BASKETBALL ASSOCIATION
2016 Fall Season – Canmore
3 on 3 Short Court Registration form**

NAME: _____

GRADE: _____ SEX: M__ F__ BIRTH DATE: _____ AGE: _____

MAILING ADDRESS: _____ POSTAL CODE: _____

PARENT/GUARDIAN: _____ PHONE: _____ (res) _____ (wk)

First time in Peaks this school year? ____YES ____NO (One T-Shirt Only)

T-Shirt Size: Adult ___ S ___M ___L Or Youth ___M ___L Email _____

WAIVER FORM: Please read carefully and sign: The applicant agrees that PEAKS Basketball Association and/or proprietors will not be held responsible for any accident, injury or loss however caused and agrees to release the proprietors from all claims which may arise as a result of, or by reason of, such accidents or loss. We (PEAKS) reserve the right to request any participant to withdraw from the program prior to its termination if the applicant is not acting in the required manner.

PARENT/Guardian Signature: _____ Date: _____

PEAKS JR. Basketball Association “3 on 3 Short Court PO Box 1423, Banff, Alberta, T1L 1B3